



CATHOLIC WAR VETERANS & AUXILIARY

OF THE UNITED STATES OF AMERICA

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ESTABLISHED BY PATRIOTS – BLESSED BY POPE PIUS XI – CHARTERED BY AN ACT OF CONGRESS

September 2025

GIVE TO YOUR AMERICANISM & CIVICS CHAIRPERSON

FROM: Loretta Budd loretta.budd@gmail.com
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Hamden, CT 06514

SUBJECT: 2025-2026 NATIONAL AMERICANISM & CIVICS PROGRAM

All Americanism & Civics Chairpersons should use the 2025-2026 report form and program as outlined.

The success of this program depends on you, the member! The awards given will be based on the yearly reports submitted on the report form. Be sure to complete the front of the form and explain the categories on the reverse or on another sheet of paper.

A summary of the categories contained on the Americanism & Civics Form may be found on the reverse side of the report form. If I can be of any assistance, please contact me.

REPORTS

All 2025-2026 reports are to be sent through echelon. Even though the National Americanism & Civics program report forms have a deadline date of June 30, 2025 all Department Americanism & Civics Chairladies should submit their reports and compilations as soon as their Department Conventions have been concluded, to give the National Americanism & Civics Chairperson time to have the reports judged.

In addition to forwarding all lower echelons' forms, two reports are to be completed by the Department Americanism & Civics Chairperson:

1. A yearly report covering all Department-sponsored activities performed by the Department Board of Officers, Past Department Presidents, and Department Chairladies. **This is the DEPARTMENT as a Unit REPORT.**
2. A total of all Units' activities including the Department Board's activities (and, if from a region with a Chapter, the Chapter Board's Activities) are then to be made. **This second report is the COMPILED REPORT.**

Up to 30 31-75 76-120 121 & Over

2nd Place – National Citation

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**2025-2026 REPORT FORM
AMERICANISM & CIVICS**

Auxiliary Name & No. _____

No. of Members _____ Department _____

Name and Address of Officer _____

Phone _____ E-mail _____

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1. Placing Flags on Veterans' graves, participation & observance of patriotic holidays
 2. Military Mail Call
 3. Participating in Community Activities
 4. Special Project(s)

Instructions: 1. Explanations – use separate sheet and write in a narrative style.

THROUGH ECHELONS – from UNIT (to CHAPTER, if any), to DEPARTMENT, to
NATIONAL AUXILIARY CHAIRPERSON by DEADLINE DATE of **JUNE 30, 2026**

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